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thereof, and if way should open, to bring forward the names of such friends as they should judge suitable to fill that station, and report next month.

Sophia Webster,
Mary Martin, &
Susan Green, } Were appointed to have charge of the doors during the sittings of the approach yearly meeting.
adjoined.
R. Brooks clerk.

Answers to the Queries.

1st ans.

All of our meetings for worship and discipline have been held and attended by most of our members on 1st day morning, and the middle of the week. Those in the afternoon continue to be small. Unbecoming behaviour therein generally avoided, and the hour of meeting mostly observed.

2nd ans.

We believe most Friends maintain love towards each other becoming our Christian profession. Tale-bearing and detraction mostly discouraged. No apparent differences amongst us.

3rd ans.

Some Friends endeavour by example and precept to educate their children, and those under their care, in plainness of speech, deportment, and apparel; to guard them against

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reading pernicious books, and from the corrupt conversation of the world - and they are encouraged frequently to read the Holy Scriptures.

4th ans. We know of no breach in the force of this query. Moderation and temperance are mostly observed.

5th ans.

There are no poor amongst us requiring aid, and no children to educate.

6th ans.

Most Friends maintain a faithful testimony against an hiring ministry. Clear with regard to the latter part of this query.

7th ans.

We believe Friends are careful to live within the bounds of their circumstances, and to avoid involving themselves in business beyond their ability to manage. And as far as appears, they are just in their dealings, and punctual in complying with their engagements.

8th ans.

Friends are generally careful to bear a faithful testimony against slavery. Those of the African race under their care are suitably provided for, and as far as we know, are instructed in useful learning.