

2nd ans,

300

Most friends appear to maintain love towards each other becoming our Christian profession. Tale-bearing and detraction mostly discouraged. No apparent differences amongst us.

3rd ans,

Some friends endeavour by example and precept to educate their children ~~and~~ those in plainness of speech, deportment, and apparel, and also to guard them against reading pernicious books, and from the corrupt conversation of the world, and to encourage their frequent reading the Holy Scriptures.

4th ans,

Friends clear with regard to the first of this query, and a good degree of moderation and temperance observed.

5th ans,

The necessities of the poor are inspected and when occasion requires relief is afforded.

6th ans,

Friends generally maintain a testimony against hiring ministry. Clear of oaths, military services, clandestine trade, prize goods, and lotteries.

7th ans

Friends are careful to live within the bounds of their circumstances, and to avoid involving themselves in business beyond their

301

ability to manage. They are just in their dealings, and punctual in complying with their engagements.

8th ans,

Friends are careful to bear a testimony against Slavery. Those of the African race under their care are suitably provided for, and some care is taken to instruct them in useful learning.

9th ans,

Care is taken to deal with offenders seasonably and impartially, and to convince those who will not be reclaimed the spirit of meekness and love before they are disowned.

10th ans, None.

11th ans None.

12th ans

Friends are careful as far as practicable to place their children under the charge of suitable teachers in membership with us.

At Baltimore Monthly Meeting of Women Friends for the Eastern and Western Districts held 11th mo 9th 1834

Representatives present.

The Representatives to the Quarterly Meeting report their attendance.

The committee in the case of Hannah L Hopkins is continued with the addition of Ann J Matting and Clarissa Russell