

direction of best wisdom. The clerk of this meeting is directed to unite with the clerk of mens meeting in signing a minute expressive thereof.

The meeting adjourns.

R. Brooks Clerk for the day.

At Baltimore Monthly Meeting of Women Friends for the Eastern and Western districts held the 7th of 9th mo 1854.

Representatives present.

Hannah L. Hopkins requests to be received into membership with friends. Phoebe C. Thomas and Hannah Talbot were appointed to visit her on account thereof, and report next month.

adjourned.

R. Brooks clerk for the day.

At Baltimore Monthly Meeting of Women Friends for the Eastern and Western districts held 10th mo 5th 1854.

Representatives present.

All the queries with their answers were read, and the following answers adopted as being applicable to the present state of society amongst us, and directed to be forwarded to the Quarterly Meeting, to attend which, we appoint, Margaret White, Lucy E. King, Hannah Ann Tyson, and Rachel Brooks, as our Representatives, by whom we send \$22.00 towards the Yearly Meeting stock.

The Committee in the case of Hannah L. Hopkins inform ^{the meeting} ~~that~~ that they have paid some attention to the subject, but on account of indisposition ^{request to be} ~~the~~ ^{released which was not appearing to appear for} ~~ready to make a full report~~, the case is deferred to another month, under their care.

The following minute is extracted from the minutes of the Preparative Meeting.

Sophia Webster, Clarissa Fussell Jr, Mary Martin, and Mary Ann Mecton, were named to collect for the Yearly Meeting stock and report to the Monthly Meeting.

The foregoing committee report they have collected \$22 towards the Yearly Meeting stock, which is directed to be forwarded to the Quarterly Meeting.

The following friends were appointed to have charge of the doors during the sessions of the approaching Yearly Meeting, Mary Martin, Sophia Webster, Susan Green, and Sophia Hopkins.

Then adjourned.

R. Brooks clk for the day.

Answers

1st ans.

All our meetings for worship and discipline have been held and generally well attended on First day mornings. Those in the middle of the week and First day afternoons small. Unbecoming behaviour therein mostly avoided, and the hour of meeting nearly observed.