

At Baltimore Monthly Meeting of Women Friends for the Eastern & Western Districts held 3rd mo 5th 1832.

Representatives present-

The committee appointed to visit Sarah Taylor report they were kindly received but she expressed herself satisfied with her present course. They think further labor would be unavailing. The same friends are continued to unite with a committee from the mens meeting in preparing a testimony of disownment against her if they see no cause to the contrary and present next month.

The committee on Clerks proposed the reappointment of Elizabeth T. King as Clerk & Rachel Brooks as assistant ~~which was~~ limited with Elizabeth King not being present her appointment was left to another month.

complaint H. Williams sent Baltimore Reparatice Meeting informing that Harriet Williamson has united herself with another religious society. Mary Ann Fowler & Phoebe C. Hany are named to visit her on account thereof and report.

complaint E. Fothergill Baltimore Reparatice Meeting informing that Eliza Fothergill has connected herself with another religious society. Sarah Jannet & Lacey C. King are appointed to visit her & report.

The meeting concludes

Rachel Brooks Clerk
for the day

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2 Representatives present for the absence of the other a satisfactory reason was assigned

The 1st 2^d and 9th queries were read and the following answers adopted to be forwarded to the Quarterly Meeting to attend which as our Representatives be appoint Elizabeth Robertson Hannah Talbot Ann J. Matthews and Phoebe C. Thomas.

E. B. Hayward's ministry approved A communication from the Reparatice Meeting of Ministers and Elders has been received approving the gift in the ministry of Ely B. Hayward. This meeting fully unite therewith and the Clerk is directed to unite with the Clerk of the Mens meeting in signing a minute expressive hereof to be forwarded to the Quarterly Meeting of Ministers and Elders.

The committee appointed to prepare a testimony of disownment against Sarah Taylor produced the following and the same friends are continued for further compliance with the Discipline.

Sarah Taylor has so far departed from our principles as to join in membership with another Religious Society on which account she has been visited by a committee of Women Friends but not evincing a willingness to withdraw from her present connection and make satisfaction for her deviation we therefore disown her from membership with us.