

At Baltimore Monthly Meeting of Women friends for the Eastern & Western districts [in unity with the ancient society of friends] held the 4th of 3^d mo. 1841

Representatives present

The three usual Queries with answers thereto were read and the following directed to be forwarded to the Quarterly meeting Elizabeth Robertson Dorothy Hopkins. Mary Thomas, & Mary Ann Fowler were appointed our representatives.*

The friends continued in the case of Elizabeth Myers, reported the service performed.

The friends continued to inform Susanna Green, Sarah M^c Miller, & Sophia Webster of their reception into membership attended thereto

The committee in Hannah Gilpin's case, performed the service assigned them.

The committee in Mary Stalls case were continued to write to New York, and forward ^{to that monthly meeting} a copy of our minute of charge against her and request their aid in treating with her on our behalf

The meeting was informed that Cincinnati monthly meeting had been written to, respecting Hannah, Martha, Lydia, and Sarah M^c Pherson.

Elizabeth Jackson & Mary Clap - have individually associated themselves with those who have separated from communion with the ancient society of friends. They have neglected the attendance of our religious meetings and are in connection with meetings not acknowledged by our Yearly Meeting thus identifying themselves with the seceders and evidencing unity with their principles. They have removed to reside within the limits of Philadelphia M^c meets for the middle District. The Clerks were directed to forward a copy of this minute and request the aid of that meeting in treating with them on our behalf.

Men's meeting informed that the ^{joint} committee having charge of Indian Spring preparative meeting had attended thereto and believed it right to discontinue it for the present. The same committee was continued with the addition of Hannah Ann Tyson, and Hannah Talbot, to extend public case as way may open.

An epistle from Philadelphia Yearly Meeting addressed to ours was acceptably read

* I answer

Our meetings for worship and discipline have mostly been attended by the greater part of our members. Unbecoming