

The friends appointed to prepare a certificate of removal for Rachel Ann Lovering produced one which was read and approved by this meeting, not having heard from mens meeting the signing is deferred to next month.

The following minute was directed to accompany the certificate to be signed by the clerk on behalf of this meeting, viz.

Inasmuch as Rachel Ann Lovering has returned to the good order of society, and it not yet having been our practice to require acknowledgements from any who have returned, after going amongst the separatists, the meeting felt most easy to withdraw the complaint and forward a certificate.

Then adjourned

At Baltimore Monthly Meeting of women friends for the Eastern and Western Districts (in unity with the Ancient yearly meetings of friends) held the 7th of 5th Mo 1836

Representatives to the Monthly meeting being called were all present.

The friends appointed produced testimonials of disownment against Esther M^r Pherson and Hannah Kenney also for Mary M^r Pherson who declined an interview with the committee, which were read approved

and directed to be signed being as follows, the same friends are continued to hand copies thereof to each one respectively and report to next meeting.

Hannah Kenney has so far departed from the good order of our religious society as to associate herself with those who have separated from communion with ancient society of friends; she has neglected the attendance of our religious meetings and is in connection with meetings not acknowledged by our yearly meeting! Thus identifying herself with the seceders and evidencing unity with their principles. She having been visited and manifesting no disposition to acknowledge her deviation; we therefore disown her from membership with us; signed on behalf of Baltimore Monthly Meeting of Women friends for the Eastern and Western Districts in unity with the Ancient yearly meetings of friends held the 7th of 5th Mo 1836
Grace J. Hopkins Clk

Mary M^r Pherson has so far departed from the good order and fellowship of our religious society as to associate herself with those who have separated from communion with the ancient society of friends; she has neglected the attendance of our religious meetings, and is in connection with meetings not acknowledged by our yearly meeting! Thus identifying herself with the seceders and evidencing unity with their principles; she having declined an interview with a committee of women friends appointed to treat with her on account