

In Virginia Half Year Meeting,
 Henry Haue, Wm P. Haue Joseph S. Haue and Ben^r S. Haue
 were taken to Camp at Suffolk in 24th of 3rd month 1862 & placed
 under guard for two weeks; they were then recalled upon request
 of the Commissary house which they unwillingly did and
 to make some trucks for the sick. They were permitted to
 have provisions sent from home. When Jos. & Wm P. Haue
 were taken sick, they were permitted to go home. About
 that time the State of Virginia passed a law imposing a
 tax of \$500. & 2 p.c. on the value of the property of all
 religious non-combatants, who were of military age. Under
 this law our members were released, paying as follows:
 Jos. S. Haue \$522.55. Wm Haue \$42.21. B. S. Haue \$510.
 Henry Haue being shut home on the reserve list. Congress
 passed a Tax law requiring only \$500 which he paid.
 There was taken from our frd Wm P. Haue, in U. S. Money
 \$515 and in property about \$800 - he was cruelly treated
 being shot in the head & left for dead - but he is
 miraculously recovered. On the 29th of 3rd Mo. Geo
 Britton, Dr. Harris, Edwin Harris, Silman Harris, Orin
 White & Wm Harris were taken to the entrenched camp
 at Norfolk - After 12 days, having steadily refused to
 perform any military service, they were put into a dungeon
 where they remained nine days, & were then released on paying
 the State Tax of \$500 each & 2 p.c. on their property. Edwin
 Harris was taken ill in the dungeon & died in seven
 days after being released; from the effects of the
 imprisonment, we believe. Joel Cook, Dr. Thaxter

Dr. J. Harris and B. S. Harris were released on payment of
 the tax, also Walter Pleasant, Walter Reed, Edw. S. Pleasant,
 and Nathaniel C. B. Crenshaw. Geo Britton also lost in property
 about \$400 & Joel Cook about \$175. In addition to what
 we have mentioned we know that others of our members
 sustained considerable losses, of which we report can make
 made - but we can all unite in saying that the personal
 and deliverance experienced at the hands of our merciful God
 was so great and manifest as to call forth only adoration, love
 and praise & to cause us to testify as we desire in humanity
 to do that God is faithful in all his promises - a
 present help in time of need.

On behalf of the Committee

Geo B. Crenshaw

The following Report from the Baltimore Association to
 advise and assist Friends of the Southern States, was
 to be entered in our Minutes.

To "Baltimore Association of Friends to advise and assist
 Friends of the Southern States:"

In making our first general report it is proper that we
 should refer to the origin of our Association.

Soon after the breaking out of the rebellion, Friends
 from North Carolina occasionally passed through Balti-
 more on their way to the West, but during the au-
 tumn of 1864 such arrivals were so much more frequent,
 and the families, in most cases, so destitute, that it was
 concluded to combine our individual efforts to aid them,
 and "THE BALTIMORE ASSOCIATION OF FRIENDS TO ADVISE AND
 ASSIST FRIENDS OF THE SOUTHERN STATES," was formed.

We have kept a regular account of our operations, and
 have acted through committees with all the care and sys-
 tem in our power, but do not think it is required of us to
 make public the details of our aid to brethren, under tem-
 porary and unexpected privations, many of whom had
 formerly given freely to others.

It is due, however, to the contributors of the fund, that
 some report should be made, if it be only as a record of
 the love, sympathy and interest which have bound us
 together as a people, at a period when nearly every other
 tie between the North and the South was severed.

We had no expectation at first of any thing but a local
 effort - but the interest which we felt was simultaneously
 manifested throughout all the Yearly Meetings, and we
 became the medium of dispensing their liberality also.