

Discipline with reference to its revision & report to a future meeting the result of their labors.

At Balt^o Y. M. held by adjournment, from the 24th of the 10th Mo to the 27th of the same inclusive 1864.

The revision of our Book of discipline was brought before us by Minute from our last Yearly M^g & after a time of serious & weighty consideration, it was concluded to commit the revision of it to the M^g for Sufferings to report to this meeting next year.

Extracted from the Minutes of the Yearly M^g Francis T. King, Clerk

Then adjourned to meet at the stated time in the 3rd Mo. next.

John Scott Clerk

At a meeting for Sufferings held in Balt^o 3rd Mo. 20, 1865 present 14 members.

This meeting confirms the proceedings of our last meeting which was short of a quorum by one member.

The Com^{tee} to watch over the interests of our religious Society in connection with the draft & other subjects relating to the war is continued.

The Com^{tee} upon the colored population ^{of our city} & state is continued.

The Com^{tee} to revise our Book of discipline report some progress & are continued with the addition of Aaron H. Sniffitt.

The following correspondence was laid before this meeting, read & approved, & we appoint the following friends to act on behalf of this meeting in carrying out the proposition therein contained, who are directed to report to our next meeting, viz Miles White, Rich^d M. Larney, Francis T. King & La^o C. Thomas.

To the Meeting for Sufferings, which represents the Yearly Meeting of Friends, that meet at Courtland St. Balt^o;

Dear Friends; We have been appointed a Committee, by our Meeting for Sufferings, to endeavor to carry into effect the object embraced in the following minute, which was adopted by our late Yearly Meeting, viz;

"The Meeting for Sufferings is directed to open communication with the other part of Society commonly called our Orthodox Friends, for an equitable division of all the property we now hold, which was formerly jointly held by them & us, according to the number of the members of the two branches at the time of the separation; and, if amicable arrangements to this end can be effected, to pay them the amount that may be agreed upon, as their just share of all the property held by us."

We think it proper to state, that it has been the desire of some of us, for many