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then adjourned to the stated time in the
9th month next.

At a stated meeting for sufferings held at the
Meeting house the 13th of the 9th month 1843
present 14 members.

The committee continued on the address of Joseph
Edgerton reported compliance with the duty of their
appointment, but were not successful in obtain-
ing the desired copies for distribution; they were
released.

A written communication being now produced
from our brethren of the Meeting for sufferings
of Indiana yearly Meeting addressed to this set-
ting forth that a certain part of our Religious So-
ciety within their limits had separated themselves
from the body composing that yearly meeting;
the same was read - and after a time of deliber-
ation was directed to be entered upon our min-
utes: it is as follows.

"From the Meeting for sufferings of Indiana Yearly
Meeting of friends held at White Water Wayne
County Indiana by adjournments the 6th and 7th of
the 3^d month 1843

To the Meeting for sufferings of friends in Bal-
timore

Dear Friends: Our Meeting has been called

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together at this time on a painful occasion. In the pro-
gress of the workings of a spirit of activity, self confidence
and insubordination, which has, for some time past,
been apparent among a portion of the members of
this Yearly Meeting, another separation from our Re-
ligious Society has been effected and a new and in-
dependent association has been organized, bearing
the title of "Indiana Yearly Meeting of Anti Slavery
friends". This new organization took place at New-
port within the limits of New Garden Quarter, on
the 7th of last month; and those forming it proceed-
ed, as we understand, to appoint Walter Edgerton
Clerk; to adopt a discipline; to appoint a Meeting
for sufferings; to address each of the yearly mee-
tings of friends; and to do other such business as is
common in the Yearly Meetings of our religious Society.

We think it our duty to give you early notice
of this state of things and to apprise you that the
new association is one with which, being set up
out of the good order and contrary to the discipline
and usages of our Society, we can have no correspon-
dence or communication.

In their declaration of the causes of their separa-
tion which has recently appeared, many charges are
put forth, affecting, unfavourably, the religious char-
acter and standing of the yearly Meeting of Friends
in Indiana, and many of our well concerned mem-
bers. One of them which stands conspicuous in