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A Minute was directed to be forwarded to Samuel Parsons directing him, so far as Indiana Yearly Meeting is concerned to pay the Money when received to the said Ephraim Morgan.
By direction of the Meeting aforesaid.

(Signed) Thomas Evans, Clerk
This Meeting having been introduced into feelings of concern on account of the appearance of a late work entitled "A Beacon to the Society of Friends," which contains sentiments at variance with the Doctrines professed by our Religious Society, after solidly considering the subject it was concluded to appoint a Committee to take the same into consideration, who were directed to report or prepare a Minute of Advice upon the occasion, and produce it to next Meeting. The Committee consists of the following named Friends, Viz: Hugh Balderson, David Griscom, J. M. Procter, Isaac Brooks, Joseph Townsend and Joseph King &c.

Then adjourned to meet on 3^d day evening next at 7 O'Clock

At an Adjourned Meeting for sufferings held in Baltimore the 27th of the 10th Mo. 1835, present 19 Members, also several Brethren from neighbouring Yearly Meetings who were acceptably with us at last Meeting.
Joseph King &c. on behalf of the Committee appointed at

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last Meeting
to take into consideration the evil tendency of a late work entitled "A Beacon to the Society of Friends," informed the Meeting that they had conferred together, and were united in judgment that it would be right to testify our disunity against the Work in question, and in accordance therewith, they produced the following report or declaration, which on being read and considered, was with a small alteration approved, and the Committee were released. It is as follows, Viz:

"This Meeting being exercised under a sense of the dangers that may result from the circulation of unsound views among our Members believes it right to declare its disunity with a Work recently published entitled "A Beacon to the Society of Friends," as containing sentiments opposed to our long known and established principles in relation to Worship, the immediate teachings and guidance of the Holy Spirit; and other points of Christian doctrine.

Our Society has ever held that the Grace of God which bringeth salvation hath appeared to all Men. That the Worship which the most high accepts proceeds from hearts prepared under the operation of his own Spirit; that in the exercise of Gospel Ministry, the fresh immediate quickening of the word of life must be experienced, and that no acts or performances, originating in the will of man, can promote our Religious advancement.

We have always fully believed in the divinity of the Lord Jesus Christ. In the authenticity and divine authority of the Holy Scriptures, and that they were given by inspiration of God, and are profitable for doctrine, for reproof,